

THIS AREA FOR OFFICIAL USE ONLY

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
PRE-ELECTION REPORT
SUMMARY FORM 1 **RECEIVED AT COUNTER**

State of Alabama-Mobile County
I certify this instrument was filed on:
June 12, 2006 @ 10:19:55 AM
TOTAL AMOUNT \$0.00
2006042744
Don Davis, Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official DAVON L. GREY		Political Party/Ballot Affiliation DEMOCRATIC	
Office Sought or Held (include district or circuit number, if applicable) SHERIFF			
Address <input type="checkbox"/> Check box if reporting new address P. O. BOX 10577			
City PRICHARD	State AL	ZIP Code 36610	Telephone Number (251) 604-7662

Type of Election (check one)	Election Date
<input checked="" type="checkbox"/> Primary Election	06-06-06
<input type="checkbox"/> Primary Runoff	
<input type="checkbox"/> General Election	
<input type="checkbox"/> Special Election	
Type of Report (check one)	
<input checked="" type="checkbox"/> 10-5 Day Pre-Election Report	
<input type="checkbox"/> 45 Day Pre-Election Report	
<input type="checkbox"/> Amended Pre-Election Report	

CHECK ONE OF THE ABOVE BOXES TO INDICATE WHICH TYPE OF REPORT IS BEING AMENDED

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 2188.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a 3325	
2b	Non-itemized cash contributions	2b 625	
2c	Total cash contributions (add lines 2a and 2b)		2c 3950 ⁰⁰
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a 1004	
3b	Non-itemized in-kind contributions	3b 15	
3c	Total in-kind contributions (add lines 3a and 3b)	3c 1019	
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)		4 0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a 1222	
5b	Non-itemized expenditures	5b 674	
5c	Total expenditures (add lines 5a and 5b)		5c 1896
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)		6 4242

Sworn to and subscribed before me this 12 day of JUNE of the year 2006. My commission expires the NOTARY PUBLIC STATE OF ALABAMA AT LARK DAY COMMISSION EXPIRES 06/28, 2009

Phyllis Brayton
Signature of Notary Public
Phyllis Brayton
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] 06/12/06
Signature of Candidate or Elected Official Date

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: DAVON L. GREY

PAGE 1 OF 2

The FCRA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
YOKI M. GREY	2472 PINETREE DR. MOBILE, AL 36617 1302 ST. STEPHENS ROAD PRICHARD, AL 36610		<input checked="" type="checkbox"/>			4/26/06	\$ 225.00
MEMORIAL FUNERAL HOME	2259 BARKRETT'S LANE MOBILE, AL 36617		<input checked="" type="checkbox"/>			4/28/06	\$ 300.00
ALFRED B. JULY	1037-A ST. STEPHENS ROAD MOBILE, AL 36610		<input checked="" type="checkbox"/>			5/09/06	\$ 100.00
FAIRLEY & SON USED PARTS	1654 CHESHIRE DRIVE W. MOBILE, AL 36605		<input checked="" type="checkbox"/>			5/13/06	\$ 150.00
ALVIN R. ALLEN	3912 ST. ANDREWS LOOP W MOBILE, AL 36693		<input checked="" type="checkbox"/>			5/13/06	\$ 100.00
CONRAD KILPATRICK	8001 COSTARIDES STREET MOBILE, AL 36617		<input checked="" type="checkbox"/>			5/13/06	\$ 100.00
WILLIAM W. OWEN	1183 DOMINION DR. W MOBILE, AL 36695		<input checked="" type="checkbox"/>			5/15/06	\$ 100.00
J. MALCOLM JACKSON, III	858 DESHON CREEK DRIVE LITHONIA, GA 30058		<input checked="" type="checkbox"/>			5/16/06	\$ 250.00
GERALDINE P. HAYES							

TOTAL CASH CONTRIBUTIONS THIS PAGE

\$ 1625.00

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: DAVON L. GREY

PAGE 2 OF 2

The FOIPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
WILLIAM B. CLARK	711 S ATMORE AVE MOBILE, AL 36612		<input checked="" type="checkbox"/>			5/19/06	\$ 300.00
RONALD DAVIS	2080 S. SHELTON BEACH RD. EIGHT MILE, AL 36613		<input checked="" type="checkbox"/>			5/19/06	\$ 100.00
MOBILE COUNTY DEMOCRATIC CONFERENCE	728 HALF AVE. MOBILE, AL 36610			<input checked="" type="checkbox"/>		5/20/06	\$ 500.00
YORKTOWN BAPTIST CHURCH, INC.	851 EAST STREET MOBILE, AL 36610			<input checked="" type="checkbox"/>		5/21/06	\$ 200.00
MILDRED C. BONEY	2113 CRAWFORD PL MOBILE, AL 36617		<input checked="" type="checkbox"/>			5/21/06	\$ 100.00
TROY L. EPHRIAM	1111 CHASTANG AVENUE PRICHARD, AL 36610		<input checked="" type="checkbox"/>			5/23/06	\$ 100.00
DONALD DONQUINETTE	1214 ELMIRA ST. MOBILE, AL 36604		<input checked="" type="checkbox"/>			5/24/06	\$ 100.00
S&R INVESTMENTS, LLC	P.O. BOX 7054 MOBILE, AL 36607		<input checked="" type="checkbox"/>			5/28/06	\$ 100.00
DOROTHY GRAHAM	3626 W. MAIN STREET WHISTLER, AL 36612		<input checked="" type="checkbox"/>			5/31/06	\$ 200.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$ 1700.00

FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: DAYON L. GREY

PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
FRANCES P. GREY	2472 PINETREE DR. MOBILE, AL 36617						<input checked="" type="checkbox"/>				<input checked="" type="checkbox"/>				5/11/2006	\$600.00
GERALDINE HAYES	858 DESHON CREEK DR. LITHONIA, GA 30058					<input checked="" type="checkbox"/>					<input checked="" type="checkbox"/>				5/13/2006	\$259.45
FREDRICK JOINER	1165 HERON LAKES CIRCLE MOBILE, AL 36693					<input checked="" type="checkbox"/>					<input checked="" type="checkbox"/>				5/13/2006	\$145.00
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																
															\$1004.45	

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: DAVON L. GREY

PAGE 1 OF

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation				
STEVE GARDNER	2112 FELIX ST. MOBILE, AL 36617											Painting	5/21/06	100.00
Blue Rents	1601 EAST 1-65 SERVICE RD. S. MOBILE, AL 36606						✓						5/12/06	107.10
SAM'S CLUB	601 EAST 1-65 SERVICE RD. S. MOBILE, AL 36606						✓						5/12/06	674.58
W & W PORTABLES							✓						5/12/06	220.00
MOBILE COUNTY DEMOCRATIC CONFERENCE	728 HALF AVE. MOBILE, AL 36610		✓				✓						6/23/06	120.00
TOTAL EXPENDITURES THIS PAGE														\$1221.68