

THIS AREA FOR OFFICIAL USE ONLY

ALABAMA FAIR CAMPAIGN PRACTICES ACT CANDIDATE / ELECTED OFFICIAL PRE-ELECTION REPORT SUMMARY FORM 1

State of Alabama-Mobile County
 I certify this instrument was filed on:
 June 1, 2006 @ 1:49:23 PM
 TOTAL AMOUNT \$0.00
 2006040181
 Don Davis, Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official Matthew Farnell		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Mobile Co. School Board Dist. 1			
Address <input type="checkbox"/> Check box if reporting new address PO Box 1817			
City Semmes	State AL	ZIP Code 36575	Telephone Number 251-753-1684

Type of Election (check one)
 Primary Election **June 6, 06**
 Primary Runoff
 General Election
 Special Election

Type of Report (check one)
 10-5 Day Pre-Election Report
 45 Day Pre-Election Report
 Amended Pre-Election Report
CHECK ONE OF THE ABOVE BOXES TO INDICATE WHICH TYPE OF REPORT IS BEING AMENDED

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 1091 ⁰⁰
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a 2770 ⁰⁰	
2b	Non-itemized cash contributions	2b 105 ⁰⁰	
2c	Total cash contributions (add lines 2a and 2b)		2c 2875 ⁰⁰
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a 0	
3b	Non-itemized in-kind contributions	3b 0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c 0	
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)		4 457 ⁰⁰
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a 3834 ⁵⁵	
5b	Non-itemized expenditures	5b 0	
5c	Total expenditures (add lines 5a and 5b)		5c 3834 ⁵⁵
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)		6 589 ⁰³

Sworn to and subscribed before me this 31 day of May of the year 2006. My commission expires the 18 day of April of the year 2009.

Karen H. Stewart
 Signature of Notary Public
 Karen H. Stewart
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Matthew Farnell
 Signature of Candidate or Elected Official
 Date 5/31/06

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Matthew Farnell

PAGE 1 OF 3

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
<u>James & Robin Dixon</u>	<u>7151 Oklahoma St. mobile 36618</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>20⁰⁰</u>
<u>Ashley & Leslie Johnson</u>	<u>3749 Branch Dr. Semmes 36575</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>25⁰⁰</u>
<u>Crystal Underdahl</u>	<u>7106 Fir Ct., Saraland 36571</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>25⁰⁰</u>
<u>Howard & Teri Crow</u>	<u>1750 Eunice Dr. Semmes 36575</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>50⁰⁰</u>
<u>Steve & Renee Turner</u>	<u>3543 Firetower Road Semmes 36575</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>50⁰⁰</u>
<u>Mark McKeel</u>	<u>4628 Blatwood Dr. W Semmes 36575</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>50⁰⁰</u>
<u>Elaine Dearman</u>	<u>PO Box 2102 Semmes 36575</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>50⁰⁰</u>
<u>Mrs. TF Seagle</u>	<u>3005 Cottage Hill Rd Mobile 36606</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>50⁰⁰</u>
<u>Perry & Cindy Hall</u>	<u>8186 Junior Rd. Mobile 36695</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5-9-06</u>	<u>100⁰⁰</u>
TOTAL CASH CONTRIBUTIONS THIS PAGE							<u>420⁰⁰</u>

FORM 2: CONTRIBUTIONS

RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

Matthew Farnell

PAGE

2 OF 3

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
<u>W. Henry & Holly Farnell</u>	<u>1640 Augusta Dr. W Mobile 36685</u>		<input checked="" type="checkbox"/>				<u>5-9-06</u>	<u>100⁰⁰</u>
<u>Maxine Menth</u>	<u>7061 10th Road Sumner 36575</u>		<input checked="" type="checkbox"/>				<u>5-9-06</u>	<u>100⁰⁰</u>
<u>Norman Rowell</u>	<u>9613 Sky Vista Dr. Semmes 36575</u>		<input checked="" type="checkbox"/>				<u>5-9-06</u>	<u>100⁰⁰</u>
<u>Leontarel Duchonville</u>	<u>2175 Laura Drive Sumner 36575</u>		<input checked="" type="checkbox"/>				<u>5-1-06</u>	<u>100⁰⁰</u>
<u>Bill Goodwin</u>	<u>PO Box 81487 Mobile 36608</u>		<input checked="" type="checkbox"/>				<u>5-18-06</u>	<u>200⁰⁰</u>
<u>Tommy Beech</u>	<u>2435 Miller Pl Semmes 36575</u>		<input checked="" type="checkbox"/>				<u>5-13-06</u>	<u>100⁰⁰</u>
<u>Butch Sprinkle</u>	<u>PO Box 2000 Semmes 36575</u>		<input checked="" type="checkbox"/>				<u>5-5-06</u>	<u>100⁰⁰</u>
<u>Doug & Beth Grover</u>	<u>3414 Spanish Alley Mobile 36695</u>		<input checked="" type="checkbox"/>				<u>4-16-06</u>	<u>50⁰⁰</u>
<u>ESP Vote</u>	<u>1916 Duval St. Mobile 36606</u>		<input checked="" type="checkbox"/>				<u>4-13-06</u>	<u>500⁰⁰</u>
TOTAL CASH CONTRIBUTIONS THIS PAGE								<u>1350⁰⁰</u>

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Matthew Farnell

PAGE 3 OF 3

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
Mobile Co. Vote	1916 Duval St. Mobile 36686				4-13-02	500 ⁰⁰	
Grad Pro	70 Boylston Boston 30802	<input checked="" type="checkbox"/>			4-30-04	500 ⁰⁰	
TOTAL CASH CONTRIBUTIONS THIS PAGE						1000 ⁰⁰	

FORM 4: RECEIPTS FROM OTHER SOURCES

LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Matthew Farnell

PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
<i>Amanda J Farnell</i>	<i>8450 Mthaf Rd Serves Fork</i>		<input checked="" type="checkbox"/>		<i>n/a</i>			<input checked="" type="checkbox"/>					<i>457.58</i>
TOTAL RECEIPTS THIS PAGE												<i>457.58</i>	

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Matthew Farnell

PAGE 1 OF 2

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			
Tree Signs	2810 Schilling Rd Semmes 36575		✓							Signs	3-3-06	210.00
Mobile Co. GSP	Dauphin St Mobile 36606									Reg. Fee	4-6-06	340.00
Griffio Printing	588 Dauphin St. Mobile 36602		✓							Push Cards	5-18-06	381.00
Tree Signs	2810 Schilling Rd Semmes 36575		✓							Signs	4-13-06	1128.75
Walmart	1166 W. 105 Semmes Rd 36609									Supplies	4-30-06	266.67
ABC Signs	1166 W. 105 Semmes Rd 36609		✓							Supplies	4-28-06	248.00
Staples	3350 Airport Blvd Mobile 36608		✓							Supplies	5-21-06	43.11
WalMart	7855 Moffat Rd Semmes 36575		✓							Supplies	5-01-06	30.40
Call News	7870 Stokes St. Citronelle 36538		✓							Insert	4-28-06	189.00
TOTAL EXPENDITURES THIS PAGE											2578.53	

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Matthew Farnell

PAGE 2 OF 2

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			
Call News	1870 Stack St. Citronelle 360500		<input checked="" type="checkbox"/>							Ad	5-24-00	189.00
USPS	Mohr + Rd Semmes 360575	<input checked="" type="checkbox"/>								Postage	5-19-00	40.79
USPS	Mohr + Rd Semmes 360575	<input checked="" type="checkbox"/>								Postage	5-04-00	117.00
Summerson Auditor	Mohr + Rd Semmes 360575				<input checked="" type="checkbox"/>					Rent	5-09-00	300.00
Friends of Semmes	8475 Mohr + Rd Semmes 360575									Booth Rental	4-1-00	57.00
Matt Farnell	PO Box 1817 Semmes 360575	<input checked="" type="checkbox"/>								Reimb. bumper stickers	5-4-00	400.00
Deans	Bel Air Mall Mobile 36684	<input checked="" type="checkbox"/>								Pictures	5-10-00	30.25
TOTAL EXPENDITURES THIS PAGE												
											1331.02	