

THIS AREA FOR OFFICIAL USE ONLY

# ALABAMA FAIR CAMPAIGN PRACTICES ACT CANDIDATE / ELECTED OFFICIAL PRE-ELECTION REPORT SUMMARY FORM 1

State of Alabama-Mobile County  
I certify this instrument was filed on:  
June 1, 2006 @ 10:48:36 AM  
TOTAL AMOUNT \$0.00

2006040082  
Don Davis, Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>JOHN H. HOLLAND</b>		Political Party/Ballot Affiliation <b>REPUBLICAN</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>MOBILE COUNTY SCHOOL BOARD, DIST. 2</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>1053 HILLCREST LANE</b>			
City <b>MOBILE, AL</b>	State <b>AL</b>	ZIP Code <b>36693</b>	Telephone Number <b>660 1313 H 604 3852 C</b>

<b>Type of Election</b> (check one)	<b>Election Date</b> <b>6-6-06</b>
<input checked="" type="checkbox"/> Primary Election	
<input type="checkbox"/> Primary Runoff	
<input type="checkbox"/> General Election	
<input type="checkbox"/> Special Election	
<b>Type of Report</b> (check one)	
<input checked="" type="checkbox"/> 10-5 Day Pre-Election Report	
<input type="checkbox"/> 45 Day Pre-Election Report	
<input type="checkbox"/> Amended Pre-Election Report	
CHECK ONE OF THE ABOVE BOXES TO INDICATE WHICH TYPE OF REPORT IS BEING AMENDED	

Summary of activity since last filed report			
<b>1</b>	Beginning balance (ending balance from previous filing)		<b>1</b> \$19,634.80
<b>Cash Contributions</b>			
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>	\$7,023.00
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>	
<b>2c</b>	Total cash contributions (add lines 2a and 2b)	<b>2c</b>	7,023.00
<b>In-Kind Contributions</b>			
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>	
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>	
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>	—
<b>Receipts from Other Sources</b>			
<b>4</b>	Total receipts from other sources (total from Form 4)	<b>4</b>	4.57
<b>Expenditures</b>			
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>	\$20,667.18
<b>5b</b>	Non-itemized expenditures	<b>5b</b>	
<b>5c</b>	Total expenditures (add lines 5a and 5b)	<b>5c</b>	\$20,667.18
<b>6</b>	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	<b>6</b>	\$5,995.13

Sworn to and subscribed before me this 1st day of June of the year 2006. My commission expires the 8th day of March of the year 2010.

Cynthia H. Davis  
Signature of Notary Public  
Cynthia H. Davis  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John Holland  
Signature of Candidate or Elected Official  
6-1-06  
Date

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: JOHN H. HOLLAND

PAGE 1 OF 4

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
M/JM James L. Davis	1266 High Lonesome Rd. Bryson City, NC. 28713		<input checked="" type="checkbox"/>			4-25-06	\$ 100.00
MR. B. S. MARKOVE	4325 MAQUETTE DRIVE MOBILE, AL 36608		<input checked="" type="checkbox"/>			4-25-06	100.00
MR. DAVID K. ALDRED	5551 THOMAS JEFFERSON CT. MOBILE, AL 36693		<input checked="" type="checkbox"/>			4-25-06	150.00
NORVINE SWINT	3929 YESTON AVE MOBILE, AL 36608		<input checked="" type="checkbox"/>			4-28-06	100.00
BULF SERVICES CONTRACTING INC.	5000 RUCKELINE RD. MOBILE, AL 36619	<input checked="" type="checkbox"/>				4-28-06	1,000.00
DAVID D. MAXIM	6603 GAINWAY RD DR. N. MOBILE, AL 36695		<input checked="" type="checkbox"/>			4-27-06	100.00
M/M MICHAEL R. HOLLAND	6317 CLAUDESTOWN DR. MOBILE, AL 36693		<input checked="" type="checkbox"/>			4-27-06	300.00
M/M DAVID SWINT	3420 RIVERVIEW OAKEN LOOPS. MOBILE, AL 36693		<input checked="" type="checkbox"/>			5-1-06	100.00
M/M ROBERT E. WITZICH	6604 KENNEDY WAY MOBILE, AL 36695		<input checked="" type="checkbox"/>			5-1-06	100.00
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>							<b>\$ 2,050.00</b>

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: JOHN H. HOLLAND

The FCRA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
WILSON A. RICHARDS	116 WILKINSONS CT, MOBILE, AL 36606		<input checked="" type="checkbox"/>			5-1-06	25.00
n/w DAVID E. MUSCAT	1602 OAK FOREST CT MOBILE AL 36609		<input checked="" type="checkbox"/>			5-4-06	100.00
WALTER C. ERNEST, III	1814 OLD SHERA ROAD MOBILE, AL 36607		<input checked="" type="checkbox"/>			5-4-06	200.00
n/w GREG SHAD	P.O. BOX 9669 MOBILE, AL 36691		<input checked="" type="checkbox"/>			5-4-06	500.00
REGIONS FINANCIAL CORP, COMM. OUTGOING SERVICES	P.O. BOX 10247 BIRMINGHAM AL 35202			<input checked="" type="checkbox"/>		5-5-06	500.00
NORMAN D. PITMAN III	2309 ASHLAND PIKE AVE, MOBILE, AL 36607		<input checked="" type="checkbox"/>			5-9-06	250.00
n/w SCOT WILSON	1617 SUGAR CREEK DR MOBILE, AL 36695		<input checked="" type="checkbox"/>			5-11-06	50.00
n/w A. J. BARTON I	2117 SHEFFIELD CT, MOBILE, AL 36693		<input checked="" type="checkbox"/>			5-15-06	100.00
FRONTIER ADJUSTERS OF MOBILE	P.O. BOX 6541 MOBILE, AL 36660		<input checked="" type="checkbox"/>			5-15-06	100.00
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>							<b>\$1825.00</b>

# FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE 3 OF 4

NAME OF CANDIDATE / ELECTED OFFICIAL: JOHN H. HOLLAND

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
BOEL STRAUPE, CPA, PC	28 NORTA FLORIDA ST, MOBILE, AL 36607	<input checked="" type="checkbox"/>				5-15-06	\$1,000.00
Beatrice W. Edger	4414 S. STAN DRIVE MOBILE, AL 36693		<input checked="" type="checkbox"/>			5-17-06	100.00
MIDWAY MATERIALS, INC.	2150 OLD GOUT. ST MOBILE, AL 36606	<input checked="" type="checkbox"/>				5-17-06	500.00
JOHN R GAINTRY, JR.	4615 BIT + SPAN RD, MOBILE, AL 36608		<input checked="" type="checkbox"/>			5-19-06	100.00
DAVID R. BARBERT	3217 VENERTA RD, MOBILE, AL 36605		<input checked="" type="checkbox"/>			5-19-06	250.00
THOMAS H. BEUDEK, JR.	P.O. 00442 MOBILE, AL 36601		<input checked="" type="checkbox"/>			5-19-06	250.00
M/μ ROSEN E McCONNELL	445L AIREPAT BLVD MOBILE, AL 36608		<input checked="" type="checkbox"/>			5-23-06	250.00
Josand L. MERRIN	P.O. Box 2692 MOBILE, AL 36652		<input checked="" type="checkbox"/>			5-24-06	500.00
CASH			<input checked="" type="checkbox"/>			5-24-06	99.00
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>							<b>\$3049.00</b>

ALABAMA FAIR CAMPAIGN PRACTICES ACT

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: JOHN A. HOWLAND

PAGE 4 OF 4

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
CASL			<input checked="" type="checkbox"/>				
CASL					5-24-06	\$ 99.00	
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$ 99.00

# FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL:

*JOHN A. HOLCOMB*

PAGE

*1* OF *1*

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>															
															<i>0</i>

# FORM 4: RECEIPTS FROM OTHER SOURCES

LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: J. M. A. Holland

PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  [FOIPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
Regions Bank	P.O. BOX 2527 MOBILE, AL 36622	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5-1-06	\$1.65
Regions Bank	P.O. BOX 2527 MOBILE, AL 36622	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5-3-06	2.86
<b>TOTAL RECEIPTS THIS PAGE</b>												\$4.51

ALABAMA FAIR CAMPAIGN PRACTICES ACT

**FORM 5: EXPENDITURES**

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: \_\_\_\_\_

*JOHN W. HOLLAND*

PAGE 1 OF 2

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation					
Friends of Republican Sch of Dent Billing	8 Buant Road Mobile AL 36693		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>								Bolt's Tour. Hotel Spoonson	4-24-06	\$ 100.00
POSTMASTER	DeTrece Hill P.O. 36609		<input checked="" type="checkbox"/>										POSTAGE MAIL CARDS	4-24-06	31.20
Perma Screen Printing Inc.	5705 Overlook Rd. Mobile, AL 36618		<input checked="" type="checkbox"/>										TEB LOGO SHIRTS	4-25-06	712.86
Tommy's	155-A McRAE Ave Mobile, AL 36606		<input checked="" type="checkbox"/>										CAMPUS T-SHIRTS	4-28-06	66.91
ABC Signs	1166 W. TESSER ROAD S. S.W. 1ST MOBILE, AL 36695		<input checked="" type="checkbox"/>										DIRECT MAIL + SHIRTS	5-3-06	10,353.32
DAVIDSON Keith E. LABORER TR. CO. INC.	3906 Pleasant View Rd, Mobile, AL 36609		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>								600 P BUL, HOLE SPONSOR	5-3-06	100.00
Tommy's	155-A McRAE AVE MOBILE, AL 36606		<input checked="" type="checkbox"/>										CHANGING T-SHIRTS	5-12-06	189.98
Catholic Week	356 Government St Mobile AL 36602		<input checked="" type="checkbox"/>										2-AOS 5-26-06 6-2-06	5-16-06	299.50
MURPHY DAVIDSON Co	100 S. CARLIN ST, Mobile, AL 36606		<input checked="" type="checkbox"/>										5-16-06 5-16-06	5-16-06	100.00
<b>TOTAL EXPENDITURES THIS PAGE</b>													<b>\$ 11,951.17</b>		



# FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: John H. Holloman

PAGE 2 OF 2

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
ABC SIGNS	1166 W. TESSER RD. S. SUITE I MOBILE AL 36695	<input checked="" type="checkbox"/>										5-19-06	\$ 1193.55
POSTMASTER	COTTAGE Hill P.O. 36609	<input checked="" type="checkbox"/>										5-17-06	39.00
NRMI-MOBILE	RD. Box 70136 MOBILE, AL 36670				<input checked="" type="checkbox"/>							5-22-06	25.00
MOBILE AREA COUNCIL OF Commerce	P.O. Box 2187 MOBILE, AL 36652	<input checked="" type="checkbox"/>										5-22-06	45.00
MOBILE Press Review	P.O. Box 2458 MOBILE AL 36652	<input checked="" type="checkbox"/>										5-24-06	\$396.10
SAM'S	601 E. IGS SEE RD. S. MOBILE, AL				<input checked="" type="checkbox"/>							5-30-06	238.36
Jack Braxton	1050 N. BELTLINE Hwy. MOBILE, AL 36617				<input checked="" type="checkbox"/>							5-31-06	60.00
ALBAN CANNON Radio	555 BROADWAY DR. MOBILE, AL 36606	<input checked="" type="checkbox"/>										6-1-06	1718.40
<b>TOTAL EXPENDITURES THIS PAGE</b>													<b>\$8,915.47</b>